# PERSONAL PROFILE

| 1. Name                              | :- SRI TANKESWAR BORUAH.                               |
|--------------------------------------|--|
| 2. Father's Name                     | :-Sri RupeswarBoruah.                                  |
| 3. Mother's Name                     | :-Smt.PunadoiBoruah.                                   |
| 4. Department                        | :-Sociology, SimenChapari College.                     |
| 5. Educational Qualification         | :- M.A.  |
| 6. Designation                       | :- Assistant Professor(Stage-1)6000/                   |
| 7. Date of Initial Appointment       | :- 21/10/1997.   |
| 8. Date of Initial Joining           | :- 23/10/1997.   |
| 9. Date of Joining in Regular Pos    | t :-24/01/2014 w.e.f. 01/01/2013                       |
| 10.Date of Birth                     | :-01/12/1971.  |
| 11. Which position and A.G.P. are    |  |
| you an applicant under C.A.S.        | ? :-Assistant Professor Stage-II with Grade Pay 7000/- |
| 12. Date of eligibility for promotio | on :-01/01/2019.                                       |
| 13.Present Address                   | :-Vill Senchowa, P.O./P.S SimenChapori,                |
|                                      | Dist Dhemaji, Assam, PIN-787061.                       |
| 14. Address forCorrespondence        | :-SimenChapari College, P.O./P.S SimenChapori,         |
|                                      | Dist Dhemaji, Assam, PIN-787061.                       |
| 15. Sex                              | :- Male  |
| 16. Marital status                   | :-Married.   |
| 17. Nationality                      | :- Indian.   |
| 18.Caste                             | :- O.B.C.  |
| 19.Contact No                        | :- 9365576203.   |
| 20.Email ID                          | :- <u>tankeswarboruah1971@gmail.com</u>                |
|                                      |  |

## 21. Academic Qualification:

| Sl. | Examination | <b>Board/Council</b> | Passing | Division/          | Subject                       |
|-----|-------------|----------------------|---------|--------------------|-------------------------------|
| No. |             | /University          | Year    | <b>Class/Grade</b> |                               |
| 01  | H.S.L.C.    | SEBA                 | 1987    | II                 | Eng, Ass, G.M., G.Sc.,        |
|     |             |                      |         |                    | Adv.Maths.,S/S, Com. Geo.     |
| 02  | H.S.S.L.C.  | AHSEC                | 1989    | III                | Eng, Ass, Soc., P.Sc., Hist., |
|     |             |                      |         |                    | Econ.                         |
| 03  | B.A.        | Dibrugarh            | 1992    | II                 | Sociology (Hons), Eng, Ass,   |
|     |             | University           |         |                    | P.Sc.                         |
| 04  | M.A.        | Dibrugarh            | 1995    | Ι                  | Sociology                     |
|     |             | University           |         |                    |                               |

## 22. Research/Ph. D. Degree:-

| Sl.<br>No. | Degree | Title | Date of Award | University |
|------------|--------|-------|---------------|------------|
| 01         | Nil    | Nil   | Nil           | Nil        |
| 02         | Nil    | Nil   | Nil           | Nil        |

| Designation            | Department | Date of Actual Joining         |           | Scale of Pay with AGP   |
|------------------------|------------|--------------------------------|-----------|---|
|                        |            | From                           | То        |   |
| Lecturer               | Sociology  | 23/10/1997                     | Till Date | Venture Stage   |
| Assistant<br>Professor | Sociology  | 24/02/2014<br>w.e.f.01/01/2013 | Till Date | Provincialised&<br>Sanctioned post with Pay<br>Scale Rs. 15600-39100,<br>AGP Rs. 6000 |

23. Post held after appointment at this institution:

## 24. Research experience excluding years spent in M.Phil/Ph.D. (in years) : Nil

25.Fields of Specializations under the subject/Discipline(if any) : Sociology of North East India.

26.Academic Staff College: Orientation Programme(OP)/Refresher Course(RC)/ Summer School(SSS)/Winter school(WS)/any other course attended:-

| Name of the<br>Course/School/OP/RC/SSS/<br>WS/others | Place(Academic Staff<br>College, ASE)                | Duration  | Sponsoring<br>Agency |
|--|--|---|----------------------|
| Orientation Programme                                | UGC-ASC,<br>AligarhMuslimUniversity                  | 27 <sup>th</sup> June, 2014<br>to 24 <sup>th</sup> July, 2014 | UGC                  |
| Refresher Course                                     | UGC-HRDC, North Eastern<br>Hill University, Shillong | 18 <sup>th</sup> April to<br>8 <sup>th</sup> May 2016         | UGC                  |

## 27. Period of Teaching Experience:

a) P.G. Classes(in years)

:- Nil. :- 25 Years.

b) U.G. Class(in years)

28.Workshop/Seminar/Attended of Participated:

| Sl. | Topic of the        | Attended/    | <b>Duration and</b>             | National/State | Organized by         |
|-----|---------------------|--------------|---------------------------------|----------------|----------------------|
| Ν   | Workshop/Seminar    | Participated | Date                            | /College Level |                      |
| 0.  |                     |              |                                 |                |                      |
| 01  | "Teaching of        | Participated | $22^{nd}$ & $23^{rd}$           | UGC            | Dhemaji College      |
|     | Sociology at the    |              | February,                       | Sponsored      |                      |
|     | Under-graduate      |              | 2013                            | National Level |                      |
|     | Level: Challenges   |              | (2 days)                        | Workshop       |                      |
|     | and Prospects."     |              |                                 |                |                      |
| 02  | "Research           | Participated | $8^{	ext{th}}$ & $9^{	ext{th}}$ | UGC            | LakhimpurKendriyaMah |
|     | Methodology: Its    |              | September,                      | Sponsored      | avidyalaya           |
|     | Needs and           |              | 2014                            | National Level |                      |
|     | Importance."        |              | (2 days)                        | Workshop       |                      |
| 03  | "Human Rights: Its  | Participated | 11 <sup>th</sup> October,       | National Level | MurkongSelek College |
|     | Concepts, Abuse and |              | 2014                            | Workshop       |                      |
|     | Prospects."         |              | (1 days)                        |                |                      |
| 04  | "Quality Issues in  | Participated | $7^{th}\&~8^{th}$               | UGC            | Silapathar College   |
|     | Examination         |              | November,                       | Sponsored      |                      |
|     | System, Question    |              | 2015                            | National Level |                      |
|     | Paper Setting &     |              |                                 | Workshop       |                      |
|     | Evaluation."        |              |                                 |                |                      |

| 05 | "Pronunciation and   | Participated  | 28 <sup>th</sup> & 29 <sup>th</sup>   | UGC            | Pubanchal College,                     |
|----|----------------------|---------------|---------------------------------------|----------------|--|
| 05 | Spelling System of   | i articipateu | June, 2016                            | Sponsored      | Silapathar                             |
|    | Modern Assamese      |               | June, 2010                            | National Level | Shapathar                              |
|    | Language"            |               |                                       | Workshop       |  |
| 06 | "Pedagogy and        | Participated  | $1^{st}$ and $2^{nd}$                 | UGC            | Internal Quality                       |
| 00 | Performance in       | 1 articipated | October 2016                          | Sponsored      | Assurance Cell (IQAC)                  |
|    | Higher Educational   |               | 0000001 2010                          | National Level | Jonai Girls' College.                  |
|    | Institutions with    |               |                                       | Workshop       | Johai Gills College.                   |
|    | Special Reference to |               |                                       | workshop       |  |
|    | Social Science and   |               |                                       |                |  |
|    | Humanities"          |               |                                       |                |  |
| 07 | "Effective Teaching  | Participated  | $26^{\text{th}}$ to $29^{\text{th}}$  | Sponsored by   | The Career Guidance &                  |
| 07 | of English in        | Farticipated  | July, 2017                            | SimenChapari   | Counseling Cell and The                |
|    | Secondary Level      |               | July, 2017                            | College        | Department of English,                 |
|    | School"              |               |                                       | College        | SimenChapari College                   |
| 08 | "Examination         | Dortiginated  | 27 <sup>th</sup> Oct., 2018           | State Level    |  |
| 00 | Process and          | Participated  | 27 001., 2018                         | One day        | Assam College<br>Teachers' Association |
|    | Evaluation System    |               |                                       | •              | &DhemajiDhakuakahan                    |
|    | under CBCS at UG     |               |                                       | Workshop       | aZone(ACTA)                            |
|    | Level"               |               |                                       |                | In Collaboration with                  |
|    |                      |               |                                       |                | Moridhal College                       |
| 09 | "National Education  | Participated  | 8 Nov., 2019                          | State Level    | DhemajiDhakuakahanaZ                   |
| 09 | Policy-2019"         | Farticipated  | o Nov., 2019                          | One day        | one(ACTA) and                          |
|    | 1 011Cy-2019         |               |                                       | Workshop       | IQAC,Purbanchal                        |
|    |                      |               |                                       | workshop       | College, Silapathar                    |
|    |                      |               |                                       |                | In Association with                    |
|    |                      |               |                                       |                | Teachers' Unit,                        |
|    |                      |               |                                       |                | Purbanchal College,                    |
|    |                      |               |                                       |                | Silapathar                             |
| 10 | "Behavioral          | Participated  | 5Jan to 10                            | UGC            | E&ICT Academy IIT                      |
| 10 | Remodeling and Use   | 1 unterputeu  | Jan., 2020                            | Sponsored      | Guwahati in Association                |
|    | of ICT Tools for     |               | · · · · · · · · · · · · · · · · · · · | National Level | with Dhakuakhana                       |
|    | Classroom Delivery   |               |                                       | Workshop       | College.                               |
|    | of Teachers"         |               |                                       |                | 6                                      |
| 11 | "Violence Against    | Participated  | 12 <sup>th</sup> and 13 <sup>th</sup> | ICSSR          | Department of                          |
|    | Women in India:      | 1             | February, 2021                        | Sponsored      | sociology, Silapathar                  |
|    | with Special         |               | 5,                                    | National       | College.                               |
|    | Referance to North   |               |                                       | Seminar.       |  |
|    | East India"          |               |                                       |                |  |
| 12 | "New Education       | Participated  | 18 <sup>th</sup> April 2022           | UGC            | Assam College                          |
|    | Policy-2020"         | *             | -                                     | Sponsored      | Teachers'                              |
|    |                      |               |                                       | National Level | Association, Dhemaji Dha               |
|    |                      |               |                                       | Workshop       | kuakahana Zone                         |
|    |                      |               |                                       | _              | In Collaboration with                  |
|    |                      |               |                                       |                | IQAC, Machkhowa                        |
|    |                      |               |                                       |                | Degree College                         |

# **29.Paper Presented in Seminar/Webinar/Workshop:**

| Sl. | Title of the Presented Paper     | <b>Duration and</b> | National/State/ | Organized by     |
|-----|----------------------------------|---------------------|-----------------|------------------|
| No. |                                  | Date                | College Level   |                  |
| 01  | "Urbanization and Social Change" | $10^{\text{th}}$    | UGC Sponsored   | Department of    |
|     |                                  | November,           | National Level  | Sociology,       |
|     |                                  | 2012                | Seminar         | Dhemaji Commerce |
|     |                                  | (1 day)             |                 | College          |

| 02 | "Status of Tribal Women in North<br>East India"  | 7 <sup>th</sup> & 8 <sup>th</sup> Dec.<br>2012<br>(2 days)   | ISSR Sponsored<br>National<br>Seminar   | Moridhal College   |
|----|--|--|---|--|
| 03 | "Tribal Women and Rural<br>Development: An Indian<br>Perspective."   | 9 <sup>th</sup> & 10 <sup>th</sup><br>February,<br>2013.<br>(2 days)   | UGC Sponsored<br>National Level<br>Seminar  | Department of<br>Sociology and<br>Education<br>MurkongSelek College  |
| 04 | "Violation Against Women in<br>North East India."  | 23 <sup>rd</sup> &24 <sup>th</sup><br>October, 2013<br>(2 days)  | UGC Sponsored<br>National Level<br>Seminar  | Department of<br>Economics and<br>Political Science,<br>Silapathar College   |
| 05 | "Language Fairs and Festivals of<br>Ethnic groups in Northeast India<br>with special reference to the<br>'Bodo' Community in Assam." | 16 <sup>th</sup> & 17 <sup>th</sup><br>December,<br>2013,<br>(2 days)  | ICSSR<br>Sponsored<br>National<br>Seminar   | Department of History,<br>Moridhal College   |
| 06 | "Dr. Ambedkar as a Indian<br>Political Leader(A brief<br>Analysis)"  | $2^{nd} March,$ 2014,<br>(1 day)<br>$3^{rd} and 4^{th}$  | UGC Sponsored<br>National Level<br>Seminar  | Ambedkar Study<br>Centre, Moridhal<br>College  |
| 07 | "Technical and Vocational<br>Education and Training (TVET)<br>System in India."  | 3 <sup>rd</sup> and 4 <sup>th</sup><br>November,<br>2014,<br>(2 days)<br>28 <sup>th</sup> & 29 <sup>th</sup> | UGC Sponsored<br>National Level<br>Seminar  | Department of<br>Education,<br>SimenChapari College  |
| 08 | "Social Consciousness and<br>Globalization."   | 28 <sup>th</sup> & 29 <sup>th</sup><br>March,2015,<br>(2 days)   | ISSR Sponsored<br>National<br>Seminar   | Department of English<br>and Assamese,<br>Moridhal College   |
| 09 | "Role of Women S.H.G. Through<br>Microfinance in Socio-economic<br>Development."   | 21 <sup>st</sup> & 22 <sup>nd</sup><br>September,<br>2015<br>(2 days)  | UGC Sponsored<br>National Level<br>Seminar  | Department of<br>Economics, Silapathar<br>Town College,<br>Silapathar in<br>Collaboration with<br>IQAC, Silapathar<br>Town College |
| 10 | "The Role of Distance Learning in<br>Building Career."   | 23 <sup>rd</sup> & 24 <sup>th</sup><br>September,<br>2015,<br>(2 days)                                       | UGC Sponsored<br>National Level<br>Seminar  | Department of English,<br>Silapathar Town<br>College, IQAC,<br>Silapathar Town<br>College,<br>Silapathar                           |
| 11 | "Value Education: Its Importance<br>and Implementation for Controlling<br>the Social Problems of<br>Contemporary Society."           | 28 <sup>th</sup> & 29 <sup>th</sup><br>September,<br>2016,<br>(2 days)                                       | UGC Sponsored<br>National Level<br>Seminar  | Department of<br>Education, Purbanchal<br>College, Silapathar.   |
| 12 | "Biography of Maulana Abul<br>Kalam Azad"  | 11 <sup>th</sup> & 12 <sup>th</sup><br>Nov. 2019<br>(2 days)   | Maulana Abul<br>Kalam Azad<br>Institute of Asian<br>Studies, An<br>Autonomous<br>Body Under The<br>Ministry of<br>Culture, Govt. of<br>India Sponsored<br>National Level<br>Seminar | Department of History,<br>TelahiTuwaramNath<br>College, Lakhimpur.   |

| 13 | "Relevance of Gandhian Principles<br>in the Post Covid-19 World " | 13 <sup>th</sup> and 14 <sup>th</sup><br>July, 2020<br>(2 days) | Kumar Bhaskar<br>Varma Sanskrit<br>and Ancient | PGDGS,Department of<br>Political Science,<br>Kumar Bhaskar Varma |
|----|---|---|--|--|
|    |   |   | Studies  | Sanskrit and Ancient   |
|    |   |   | University                                     | Studies University.  |
|    |   |   | Sponsored                                      |  |
|    |   |   | National Level                                 |  |
|    |   |   | Webinar  |  |
| 14 | "Politics of Tribal Exploitation in                               | $16^{\text{th}}$ and  | InternationalWe                                | Department of  |
|    | North East India: An Unexplored                                   | 17 <sup>th</sup> July, 2020                                     | binar  | Political Science and  |
|    | Slice of Paradise"  |   |  | Sociology, Don Bosco   |
|    |   |   |  | College, Golaghat, In  |
|    |   |   |  | Collaboration with   |
|    |   |   |  | North Eastern Social   |
|    |   |   |  | Research Centre  |
|    |   |   |  | "(NESRC), Guwahati.  |
| 15 | "Covid-19 Pandemic and Its  | $19^{\text{th}}$ and $20^{\text{th}}$                           | InternationalWe                                | Department of  |
|    | Impact on Governance, Economy                                     | July, 2020  | binar  | Political Science,   |
|    | and Human Psyche: The Indian                                      |   |  | JDSG, College,   |
|    | Scenario"   |   |  | Bokakhat, Assam.   |
| 16 | "Aatmanirbhar Bharat Abhiyaan:                                    | $27^{\text{th}}$ and $28^{\text{th}}$                           | ICSSR  | IQAC, Khowang  |
|    | Challenges and Prospects"   | May, 2022   | Sponsored                                      | College,   |
|    |   |   | National                                       | KhowangGhat,   |
|    |   |   | Seminar  | Dibrugarh, Assam,  |
|    |   |   |  | In Collaboration with  |
|    |   |   |  | Teachers' Unit of the  |
|    |   |   |  | College.   |

## **30.Research based Article Published in International Journals:**

| Sl. | Name of the Journal       | ISSN/ISBN | Name of the         | Year and    |
|-----|---------------------------|-----------|---------------------|-------------|
| No. |                           |           | Article             | Page No.    |
| 01  | "Pierian Spring" A Bi-    | ISSN No.  | "Role of Family in  | 2015,       |
|     | Annual Peer Reviewed      | 2349-3410 | Socialization of a  | Page No     |
|     | Multi- Disciplinary       |           | child."             | 100 to 103. |
|     | International Journal2015 |           |                     |             |
|     | Vol003                    |           |                     |             |
| 02  | "Pierian Spring" A Bi-    | ISSN No.  | "Social Problem in  | 2017,       |
|     | Annual Peer Reviewed      | 2349-3410 | India"              | Page No-52  |
|     | Multi- Disciplinary       |           |                     | to 56.      |
|     | International Journal     |           |                     |             |
|     | Summer2017,Vol007         |           |                     |             |
| 03  | "Literary Churning" A Bi- | ISSN No   | "Youth Culture! Its | Summer2018, |
|     | Annual Peer-Reviewed      | 2320-494X | impact and          | Page No-45  |
|     | International Journal of  |           | importance in the   | to 51.      |
|     | Language, Literature&     |           | present society."   |             |
|     | Culture.                  |           |                     |             |
|     | Summer 2018, Vol008       |           |                     |             |
|     |                           |           |                     |             |
| 04  | "Literary Churning" A Bi- | ISSN No   | "Impact of Social   | Winter2019, |

|    | Annual Peer-Reviewed     | 2320-494X | Media on Human      | Page No-9 to |
|----|--------------------------|-----------|---------------------|--------------|
|    | International Journal of |           | Behaviour and       | 16.          |
|    | Language, Literature&    |           | Attitude."          |              |
|    | Culture.                 |           |                     |              |
|    | Winter 2019, Vol06       |           |                     |              |
| 05 | "Pierian Spring" A Bi-   | ISSN No.  | "Globalization and  | Summer2020   |
|    | Annual Peer Reviewed     | 2349-3410 | Its Impact on       | Page No-53   |
|    | Multi- Disciplinary      |           | Cultural Identity." | to 62.       |
|    | International Journal    |           |                     |              |
|    | Summer2020, Vol12        |           |                     |              |

#### **31.Published Books:**

| Sl. No. | Name of the Books | Year of Published | ISBN No. |
|---------|-------------------|-------------------|----------|
| Nil     | Nil               | Nil               | Nil      |

#### **32.Articles Presented in Workshop:**

| Sl.<br>No | Name of the Topic | Name of the<br>Article | Duration<br>and Date | Organized By |
|-----------|-------------------|------------------------|----------------------|--------------|
| Nil       | Nil               | Nil                    | Nil                  | Nil          |

## **33.Article Published in Magazine:**

| Sl.<br>No. | Name of the Article | Name of the Magazine | Page | Year |
|------------|---------------------|----------------------|------|------|
| Nil        | Nil                 | Nil                  | Nil  | Nil  |

## 34. Corporate Participation at the Government Level:

- I. External Evaluator of Gunotsav 2018, Govt. of Assam.
- II. External Evaluator of Gunotsav 2022, Govt. of Assam.
- III. Invigilator of TET Examination 2018, Govt. of Assam.
- IV. Invigilator of PET Examination 2020, Govt. of Assam.
- V. Assistant Officer In-Charge, Written Test Examination of 4<sup>th</sup> Grade Post, Lakhimpur Medical College.

## **35.** Corporate Participation at the University Level:

- I. Member of the Finance Sub-Committee of the Reception Committee for the Dibrugarh University Inter College Badminton Competition, 2018-2019 held on 14<sup>th</sup> and 15<sup>th</sup> Sept, 2018.
- II. Appointed as Assistant Zonal Officer (AZO) of the Spot Evaluation cum Scrutiny Zone for the 2<sup>nd</sup>/4<sup>th</sup>/6<sup>th</sup>/ Semester B.A. Examination, May 2017 of Dibrugarh University

## **36.** Corporate Participation at the College Level:

- I. Teacher In-Charge from 2016 to till Date.
- II. In-Charge and Adviser of Departmental Wall Magazine, "Samannway".
- III. Overall In-Charge of Students' Union
- IV. Member and Adviser of Editorial Board of College Magazine.
- V. Member of Anti Ragging Cell.
- VI. Returning Officer of College Students' Union Election Commission.
- VII. Member of college Admission Committee.
- VIII. Public Information Officer, 2020 to 2022 of the College.
  - IX. Assistant Officer In-Charge, B.A. Odd Semester and Even Semester Examination.
  - X. Supervising Officer(SOS) 2020 to 2022.
  - XI. President of Students' Union from 2021 to till Date.

## **37. Member of Socio Culture and Literary Association:**

- I. Life Member of Assam Sahitya Sabha.
- II. Secretary of the "KendriyaBharalNirmanSomittee, SankardevSangha 92<sup>nd</sup>BarshikAdhibeshan, JonaiZilla(Dhemaji) Assam".2023